

**"Schedule C"**  
**Bylaw No. 293/16**  
**Water Charges**

|                         |  |        | <u>Charge</u>    |
|-------------------------|--|--------|------------------|
| <b>1. RESIDENTIAL</b>   |  |        |                  |
| a)                      | Apartment block -- per suite   | 36.70  | per month        |
| b)                      | Dwelling   |        |                  |
| i)                      | single family  | 36.70  | per month        |
| ii)                     | multiple, per family   | 36.70  | per month        |
| iii)                    | mobile home  | 36.70  | per month        |
| <b>2. COMMERCIAL</b>    |  |        |                  |
| a)                      | Business office building -- per washroom   | 24.95  | per month        |
| b)                      | Car wash   |        |                  |
| i)                      | first stall  | 82.65  | per month        |
| ii)                     | each additional stall  | 53.90  | per month        |
| c)                      | Cafe, restaurant   | 82.65  | per month        |
| d)                      | Lunch counter  | 67.80  | per month        |
| e)                      | Hotel, motel   |        |                  |
| i)                      | with no bar, no restaurant -- per room   | 19.30  | per month        |
| ii)                     | with bar and restaurant -- per room  | 22.05  | per month        |
| iii)                    | with bar -- per room   | 19.95  | per month        |
| iv)                     | with restaurant -- per room  | 19.95  | per month        |
| f)                      | Laundromat   | 123.40 | per month        |
| g)                      | Other  |        |                  |
| i)                      | ten or fewer people employed   | 40.25  | per month        |
| ii)                     | more than ten people employed  | 69.65  | per month        |
| <b>3. INSTITUTIONAL</b> |  |        |                  |
| a)                      | Church   | 34.60  | per month        |
| b)                      | School -- per classroom  | 38.60  | per month        |
| c)                      | Other  |        |                  |
| i)                      | ten or fewer people employed   | 39.50  | per month        |
| ii)                     | more than ten people employed  | 68.35  | per month        |
| <b>4. OTHER</b>         |  |        |                  |
| a)                      | Water only   | 36.70  | per month        |
| b)                      | Premises, deemed by Council, by resolution, to be consuming excessive amounts of water | 3.50   | Per 1000 gallons |